

#

Adequate notice of this meeting, as required by the Open Public Meetings Act of 1975 has been provided by a Notice published in the Home News/Tribune on December 28, 2018 and posted in the Main Lobby of the Municipal Complex on January 5, 2019.

## **PLANNING BOARD AGENDA**

### **January 14, 2019**

#### **I. PLEDGE OF ALLEGIANCE TO THE FLAG.**

#### **I. Roll Call**

#### **II. Re- Organization of the Planning Board**

##### **A. Election |**

- 1. Chairperson**
- 2. Vice -Chairperson**
- 3. Secretary**
- 4. Professional's**

#### **III. B. Appointments of new members and re- appointments**

##### **C. Appointment of Committees**

##### **D. Adoption of the Planning Board Rules**

#### **IV. Acceptance of the minutes – None**

**Resolutions – 1. #P5203 Shayona Properties – 9-11 Bonnie Brook Avenue**  
**2. #P5209 Fox and Foxx – 60 Pacific Street**  
**3. #P20-2018 Menlo Executive Associates – 80 Executive Avenue**

#### **Old Business :**

##### **1.# P5208 Vijaypal and Kristen Sarkaria- 1635 Woodland Avenue** **Block 415 Lot 4C.1 Major Subdivision**

Applicant proposes to demolish all existing structures and to construct 3 new single family homes.

Variances are requested for creation of lots which does not abut a public road but does abut a private right of way.

**\*\*\*\*\* Postponed until February 21, 2019 \*\*\*\*\***  
**No Re-notice**

## **New Business :**

### **1. P5206 Estate of Vernon Packard – 12 Fairview Avenue Block 880 Lot 3**

Proposal to subdivide the lot in half and merge the vacant land with the neighboring properties.

No variances are required.

### **2. P15-2018 Shah and Bhingarde – 1943and 1949 Lincoln Highway Block 104-T Lot 4A.5 and 3E.7**

Proposal to perform a tenant fit out for a Montessori School with a playground.

No variances are required.

### **3. P5210 Suvisri ,LLC. – 130 Ethel Road**

Block 20.A Lot 2.01

Proposal to demolish existing home and construct two new single family homes .

No variances are required.

## **FINALS:**

## **MISCELLANEOUS:**

### **1. Study of Land Use Regulation**

**XI COMMENTS FROM THE PUBLIC**

**X. ADJOURNMENT**

